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| **2020 Academic and Cultural Experience (ACE) Program**  **Application Form**  ***Handwritten application forms are not accepted. Please fill it out with a computer.*** | | | | | | | | | | | | | | | | |
| **1. Applicant Information** | | | | | | | | | | | | | | | | |
| Full Name\* | *\*Please write your name as it appears on your passport.* | | | | | | | | | | | | | | | |
| What should we call you? |  | | | | | | | | Gender | | Male Female Other | | | | | |
| Nationality |  | | Date of Birth  (yyyy/mm/dd) | | | ( / / )　 （ years old） | | | | | | | | | | |
| Email |  | | | | | | | | | *This email will be used as your primary contact, including correspondence and result announcement.* | | | | | | |
| Current Address |  | | | | | | | | | | | | | | | |
| City / State |  | | | Country |  | | | | | | | Postal Code | | |  | |
| Home Phone | Country Code (+ ) | | | | | | Mobile | | Country Code (+ ) | | | | | | | |
| **2. Emergency Contact Information** | | | | | | | | | | | | | | | | |
| Full Name |  | | | | | | | | | Relationship to You | | | |  | | |
| Email |  | | | | | | | | | | | | | | | |
| Address |  | | | | | | | | | | | | | | | |
| City / State |  | | | Country |  | | | | | | | Postal Code | | |  | |
| Phone | Country Code (+ ) | | | | | | Mobile | | Country Code (+ ) | | | | | | | |
| **3. Education History** | | | | | | | | | | | | | | | | |
| Current School  Name |  | | | | | | | | | | | | | | | |
| School Address |  | | | | | | | | | | | | | | | |
| City / State |  | | | Country |  | | | | | | | Postal Code | | |  | |
| 1. What grade/year are you in currently? | | | | | | | | Grade/Year | | | | | | | | |
| 2. When are you expecting to graduate from your current  school? (yyyy/mm) | | | | | | | | / | | | | | | | | |
| 3. Please list all schools\* that you have attended from elementary education to lower secondary education  (please write in English). \*Nursery, kindergarten and language schools are not to be included. | | | | | | | | | | | | | | | | |
|  | | School Name | | | | | | | | | | | Location  (City / Country) | | | Program Duration  (years) |
|
| Elementary School  *(Primary Education)* | |  | | | | | | | | | | |  | | |  |
| Middle School /  Junior High School  *(Lower Secondary Education)* | |  | | | | | | | | | | |  | | |  |

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| **4. Language Proficiency\***  \* Because the program is conducted entirely in English, it is highly recommended that non-native English speakers have a level of English proficiency written on the program leaflets. | | | | |
| Native Language | | |  | |
| English | | | Native 　Fluent　 Intermediate　 Beginner | |
| Japanese | | | Native 　Fluent　 Intermediate　 Beginner | |
| Other Language *Please specify.* | | | Native 　Fluent　 Intermediate　 Beginner | |
| ( |  | ) |
| Other Language *Please specify.* | | | Native 　Fluent　 Intermediate　 Beginner | |
| ( |  | ) |
| Language Proficiency Test Scores  (ex. IELTS, JLPT) | | | Test Name: | Test Score: |
| **5. Additional Information** | | | | |
| 1. Do you have any concerns that you feel the university should be aware of (i.e. academic, learning, mobility, allergies, dietary including Halal, vegetarian etc.)?  Any concerns addressed here will not affect admission decisions. All successful applicants will be asked to submit a Health Information and Consent Form signed by the participant’s parent, guardian, high school health center, or a doctor. | | | | |
|  | | | | |
| 2. Are you planning to attend a university after high school? 　Yes　 　No  If yes, what are you planning to study or interested in studying in university? | | | | |
|  | | | | |
| 3. Do you need to apply for a visa or visa waiver to enter Japan? 　Yes　 　No  Please check with the Japanese Embassy in your country beforehand about the application requirements and procedures. | | | | |
| 4. How did you find out about the ACE Program? (choose as many as needed)  APU website  APU Office  Posters/leaflets at school or institute  Teachers  Friends  Other ( ) | | | | |
| 5. Which session would you like to join? Please select your first and second choice.  First Choice:  Session 1 (July 5 – July 12, 2020)  Session 2 (August 2 – August 9, 2020)  Second Choice:  Session 1  Session 2  No second choice. I can only join the above session.  *Note:*  *1. Depending on the number of applications, one of these options might be cancelled. In this case, you will be notified by the end of March.*  *2. You will NOT be able to change your answer after you are selected as a participant.* | | | | |

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| **6. Application Essay\***  *The length of each essay should be between* ***100 – 150 words****.*  *\* If plagiarism is detected, your application will be automatically rejected.* |
| 1. Please describe what you hope to gain or accomplish through this program. |
|  |
| 2. Please discuss a topic that is relevant to today’s society that you are interested in. Please state your opinion on the topic. (e.g. environment, economy, politics, international relations etc.). |
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